

Impressum

Klaus Bung: Eretz Israel, Don't stop now: Finish them off

Length: 11,767 words = 71,455 characters = approx 37 pp A4

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Date: 2025-07-28, Mk1.7

A revised edition with more information about our celebrated massacres will shortly be uploaded. Try in about four weeks' time.

This is a satire

EDITORIAL INTRODUCTION

The fictitious letter, signed Simon (Bar Kokhba, the Younger)⁽¹⁾, was drafted for publication in Haaretz Newspaper but, in the event, happily perhaps, honest and vicious as it is, was not published. It is unashamedly pro-Israeli (as the law commands) and anti-Palestinian (as the law permits).

The article by Kobi Niv, a quote from which appears in the "Background", is real and was published in the Hebrew, but not in the English, edition of Haaretz. Simon's letter did, of course, not have footnotes and book references. We have added these to make our readers aware of the sources that Simon has been using.

It may be worth pointing out that, while Simon's letter is fiercely pro-Israeli and represents laudable views held by many (or most?) Israeli soldiers, settlers and politicians, there are some Jewish organisations which are, and were, opposed to the creation of the state of Israel and believe that we should **not** strive to make Jews safe and happy in **one** country (by killing and expelling its owners and original inhabitants) while allowing Jews to be persecuted and be unhappy everywhere else. Instead, we should seek ...

**"Rights and justice for Jews everywhere
without wrongs and injustice to other people anywhere."**

Emanuel Scherer, 1901-1971

Supporters of this organisation are called "the Bundists" and literature about them and their history can be found at the end of this letter.^(2)

Kimmerling (2003) also seems to be fond of the disgraceful "Israelis" (they don't deserve the honour to be called "Israelis") who support, aid, assist, defend, and feed the people whom they ought to despise, hate, harass, oppress, exploit and eventually kill. Traitor Kimmerling starts his book as follows:

This book is dedicated to:

- all the brave Israeli women who stand before Israel checkpoints in the early morning hours to prevent soldiers from harassing Palestinian laborers seeking work in Israel;
- the men and women from Israel and abroad who set up convoys bringing food and medicine to hungry Palestinian children in besieged towns, villages and refugee camps;
- and to the conscientious objectors who spent many months in military jail because they refused to participate in the criminal Lebanese War of 1982 or to commit war crimes in the recent Israel-Palestinian War.

All of them express the genuine nature of Judaism and the true spirit and soul of Israel.

Kimmerling, Baruch (2003): Politicide: Ariel Sharon's War Against the Palestinians. Verso, London, 260 pp

CONTENTS

1. C'est la lutte finale: The last fight
2. How to utilise Arab women
3. Lesson exchange
4. New Jews
5. Clear the Promised Land of every Arab
6. The **bloody bible** approves of genocide
7. The virtue of ethnic cleansing
8. The mouse trap
9. Truly humanitarian
10. Two-state solution
11. Celebrated massacres
12. Grand plan: almost completely executed: don't stop now
13. The West Bank is ours

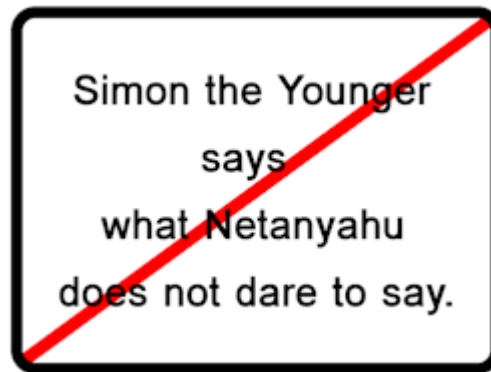
BACKGROUND

An exasperated Israeli journalist, Kobi Niv, expressed his frustration in a Hebrew article (omitted from the English edition of the newspaper) in Haaretz, 2018-11-28, entitled "From Task to Action: From Regularisation to Extermination". (My quote comes from Bresheeth-Žabner, 2020.)

At the end, we will do it [remove every Arab from the Palestinian territory]. What alternative is left? What did we not try? We besieged, barred and blockaded, starved and darkened - this is it, we have reached the end of the scale. We ran out of ideas and they are still there. We won, but what kind of victory is this? A victory is not a "regularisation." A victory is not real if there are no heads rolling on sidewalks, no blood in the streets. Therefore, **Gaza needs destroying, leaving not a single stone, expelling, then killing anyone left.** (my emphasis) Source: Koby Niv, "From Talk to Action. From Regularisation to Extermination," Haaretz, November 28, 2018 (Hebrew).

Klaus Bung:

**Eretz Israel, don't stop now:
finish them off**



1. C'EST LA LUTTE FINALE: THE LAST FIGHT

from: Simon (aka Bar Kokhba Redevivus)^(3)
to: The Editor, Haaretz, Jerusalem

Date: 2025-07-28

Dear Editor,

On 2018-11-28 you published a letter by my exasperated friend Kobi Niv. I profoundly sympathise with him. But now at last he can relax. His requests and prayers have been heard and soon the promised land will be free of the Arab vermin. For three years our foolish friends in the States, Britain, Germany and the EU have sent us billions of dollars worth of weapons and ammunition, enabling us to flatten Gaza, emasculate Iran, attack Syria (even though Syria had not attacked us), destroy the Syrian fleet, kill almost 60,000 civilians in Gaza, and now that the Arab vermin are exhausted, desperate, starving, begging for a single grain of rice, and will soon, absolutely all of them, die of hunger without us having to track them down, without a shot being fired, just by not feeding them, our foolish friends in the West grow all sentimental, feel sorry for the few stubborn Arabs who, sadly, have survived (but not sorry for the 60,000 they have helped to kill), feel sorry for the brats they have produced or who about to be born, and want us to feed them and stop our campaign and lose all we have achieved so far.

Why in Jehova's name! I say NO: C'est la lutte finale: The last fight. ^(4)

What was the point of bombing them, of killing 60,000, if we stop now just before the Endlösung ⁽⁵⁾ [Final Solution] has become a feasible reality! Why do they feel sorry for the Arabs who have survived till now and did not feel sorry for the 60,000 their ammunition and money has beautifully killed so far!

Killing babies and children by letting them die of starvation is an excellent idea. That's how you get rid of vermin, of fruit flies, rats and mice: remove their food sources, fill with cement the holes in walls they use to come in and out. It is a cheap (almost passive) way of getting rid of them.

If we let them grow up, they will be more expensive to kill, the boys will turn into terrorists and the girls will turn into breeding machines to produce more future terrorists. Killing pregnant women also is not perverse or inhuman but a splendid idea, because each of them is about to produce at least one future terrorist or breeding machine.

2. HOW TO UTILISE ARAB WOMEN

A good example, from 1948, of how to utilise Arab women is given by Michael Palumbo (bless him for publishing that example); therefore letting them die of hunger is comparatively humane: it is a "natural death":

"One Zionist soldier in Dawayma, 'prided himself upon having raped an Arab woman before shooting her to death. Another Arab woman with her newborn baby was made to clean the place for a couple of days and then they shot her and her baby.'" (Palumbo, 1989)

That situation is also vividly described in the novel "Minor Detail" by Palestinian novelist Adania Shibli: Original title "Tafāṣīl thānawī", a novel translated by Elisabeth Jaquette. New Directions Publishing Corporation, 2020. First published in Arabic in 2016 by Dar Al Adab: Beirut, Lebanon

3. LESSON EXCHANGE

This was a good idea, very economical, we learnt that from the Nazi death camps: first let them work for you until their strength is exhausted, then kill them and use their body parts (hair, teeth, skin) as raw materials, then burn them and use their ashes as fertiliser. This is called recycling: very progressive. "Waste not, want not," that's what I say.

But the Nazis also learnt something from us, the idea that it is possible to conceive of a race that is more valuable than all other races and is destined to dominate or exterminate them.

Our God told us, thousands of years ago (Deuteronomy 7:6), that we are his chosen people (superior to the non-chosen people) and should remove the original inhabitants from any land we wanted for ourselves by expelling or killing them (Well, now we want

Palestine and follow our god's advice, as we did formerly with the Philistines.)

On second thoughts: But, come to think of it, perhaps God's words about the chosen people ought to be translated or interpreted differently. That then would put Hitler into the wrong, but would also put our forefathers and my beloved modern leaders, the Zionists, into the wrong.

Hitler picked up this splendid idea from us (even though he was too vain, or too anti-Semitic, to give us credit for it). He declared that the Aryans are the supreme race (the chosen people) and therefore set out to remove all Jews from Aryan lands. A fair exchange of lessons. We learnt from each other: symbiosis!

Now we are trying it out on the Arabs. However, six million Jews murdered in the death camps is perhaps a rather high price to pay for an abstract lesson in race theory).

4. NEW JEWS

No, I say, do not listen to those sentimental idiots in Europe and the USA. We are the New Jews ^ (6), we take by force what we want no matter who owns or inhabits it. We lie when it suits us. International humanitarian laws do not apply to us: because of the Holocaust (a blessing in disguise) we have absolute impunity. Anyone who is foolish enough to criticise Israel is anti-Semitic. ^ (7)

And, by now, we are so strong militarily that no state in the world is capable of "punishing" us or forcing us into submission.

We are now as strong as Hitler wanted to be: invincible. We are America's white "storm troopers" in the war against inferior races of the East, a white bulwark. That's why they are giving us unlimited support.

The Allies were strong enough to subdue strong Nazi Germany. But we are stronger and more ruthless than Nazi Germany, and nobody can impose his will on us.

Why are our supporters so squeamish now when they were not squeamish in 1948 (or after 7 October 2023)! They knew all along that our objective was (and has been since 1967, or even since 1895) not to destroy Hamas but exterminate all Palestians.

Our objectives are clear, but it will do no harm if I remind your readers of them:

THE WESTERN WORLD OWES US A DEBT

The Western world owes us a debt. That's why they have been sending us billions of dollars worth in weapons and ammunition to crush the Arabs - and now, all of a sudden, they call it "genocide". Well, it's **their** genocide: we are only "their willing executioners" (with apologies to Daniel Goldhagen ⁽⁸⁾).

**"The Western world,
which had long tormented and abused the Jewish people,
hastened to bless an event [the creation of "Israel"]
that saw an end to their victims' suffering.
A debt was to be paid.
Who was to pay it
and where it was to be paid
were not seen as of the essence,
so long as it was not paid by Europeans in Europe." ⁽⁹⁾**

5. CLEAR THE PROMISED LAND OF EVERY ARAB

It has always been our intention to clear the Promised Land of every Arab: Do not let even one of them survive. ⁽¹⁰⁾

Our enthusiastic supporters (who don't like the Arabs either) in the USA, UK, the European Union and Germany have always known that. They have given us billions of dollars in cash, weapons and ammunition (and moral support) to start, and almost finish, the job.

6. THE BLOODY BIBLE APPROVES OF GENOCIDE

The Bible says:

When you march up to attack a city, make its people an offer of peace. If they accept and open their gates, all the people in it shall be subject to forced labor and shall work for you. If they refuse to make peace and they engage you in battle, lay siege to that city. When the Lord your God delivers it into your hand, put to the sword all the men in it. As for the women, the children, the livestock and everything else in the city, you may take these as plunder for yourselves. And you may use the plunder the Lord your God gives you from your enemies. This is how you are to treat all the cities that are at a distance from you and do not belong to the nations nearby. However, in the cities of the nations the Lord your God is giving you as an inheritance, do not leave alive anything that breathes. Completely destroy them ... (Deuteronomy 20:10-17)

"Do not let them live in your land." (Exodus 24:33)

Every place where you set your foot will be yours: Your territory will extend from the desert to Lebanon, and from the Euphrates River to the Mediterranean Sea. (Deuteronomy 11:24)

This is the creed of settler colonialism ^{^(11)}, the root of the white man's philosophy, i.e. our philosophy, because we are white, we are the avant-garde of the white civilisers, the white Americans, the white Europeans, sworn enemies of the "barbarians" (since Grecian times), the white civilised people destined keep the hordes of Asian brutes and their "nations" in check and at bay. Our actions in Gaza show how civilised we are, because we proudly behave like civilised white people have proudly behaved all over the world since Columbus in 1492. That's why white people are so prosperous and educated today.

Land where non-white people live, Niggers or Arabs alike, is legally "terra nullius", land that does not belong to anyone, because non-white people aren't people. The white man who discovers it can take it, it now belongs to him, like any found object.

Back to Deuteronomy 11:24: similar sentiments are expressed in Exodus 24:23-33;
Deuteronomy, 7:1-6, 9:1-5, 11: 8-9, 11:23-25)

The Americans are a proudly Christian nation. Why do they want to stop us now? Do they not respect their **bloody bible**?

7. THE VIRTUE OF ETHNIC CLEANLINESS

Here are some references which show that we always wanted to get rid of the Arabs in Palestine, all of them. And the world continued to aid us in our efforts, for many decades. Why should they fret now that at last we are about to succeed?

1895: Herzl's diary:

'We shall endeavour to expel the poor population across the border unnoticed, procuring employment for it in the transit countries, but denying it any employment in our own country,' (Pappé, 2006)

1917: Leo Motzkin:

Our thought is that the colonization of Palestine has to go in two directions: Jewish settlement in Eretz Israel and the resettlement of the Arabs of Eretz Israel in areas outside the country. The transfer of so many Arabs may seem at first unacceptable economically, but is nonetheless practical. It does not require too much money to resettle a Palestinian village on another land. (Pappé, 2006)

1948: Plan Dalet:

However, within a few months, yet another plan was drawn up: Plan D (Dalet). It was this plan that sealed the fate of the Palestinians within the territory the Zionist Leaders had set their eyes on for their future Jewish State. Indifferent as to whether these Palestinians might decide to collaborate with or oppose their Jewish State, Plan Dalet called for their systematic and total expulsion from their homeland. /.../

These operations can be carried out in the following manner: either by destroying villages (by setting fire to them, by blowing them up, and by planting mines in their debris) and especially of those population centers which are difficult to control continuously; or by mounting combing and control operations according to the following guidelines:

encirclement of the villages, conducting a search inside them. In case of resistance, the armed forces must be wiped out and the population expelled outside the borders of the state. (Plan Dalet, 10 March, 1948) (Pappé, 2006)

1948: Unbroken line:

"The exodus is nothing if not testimony to the endurance of a vision that runs in an unbroken line from the early days of Zionist colonization to this day." (Masalha, 1992)

"The idea has been considerably revived since the acquisition of what remained of Mandatory Palestine with its solidly Palestinian population, during the 1967 war. Over 200,000 Palestinians were driven or transported across the Jordan River in the wake of that war," (Masalha, 1992)

"As Ben-Gurion wrote in his diary on 12 July 1937: 'the compulsory transfer of the Arabs from the valleys of the projected Jewish state... we have to stick to this conclusion the same way we grabbed the Balfour Declaration, more than that, the same way we grabbed at Zionism itself.'" (Masalha, 1992)

8. THE MOUSE TRAP

Now, at last, we have them almost crushed, displaced them dozens of times, their houses flattened, 60,000 of them dead, all of them starving, desperate for food, begging for mercy: what a joy to see the arrogant bastards in such a state!

And now we in our Solomonic wisdom, and with the help and approval of our American friends, have set up this new food distribution system, the Gaza Humanitarian Foundation (GHF).

"Humanitarian"? What a joke! Let's call it the "Gaza Humiliation Foundation". Yes, it's sheer "Humiliation": they have to accept charity from us, and be grateful to us, who have created this misery for them. But when you are hungry, you can't afford to be proud. We have them under our boot, they have to lick out boot, hungry as they are.

But the GHF is an even smarter invention. It is manned by sadistic American security guards, Americans who sent us billions of dollars worth of weapons to crush the fucking Arabs. Now American citizens can join directly in the fu-fucking-fun, the fucking shooting sport with targets which look like humans, a bit emaciated though.

The GHF points are mouse traps. Mice are attracted by cheese. The silly little buggers think the cheese is charity. But when they come to get the cheese, the trap snaps shut: mouse is dead. Similarly the sacks of flour at the GHF points are bait to lure the Arabs. When they approach, we shoot them - fifty or a hundred every day. If we continue that patiently, eventually no Arabis will be left.

We don't have to go after them, no, they come to us to be shot. Hahaha! What a sport! Soon there will be no Gazans left to be

shot. Then our heroic snipers have to go to the West Bank for their target practice.

9. TRULY HUMANITARIAN

Some UN organisations have criticised the GHF for being inefficient and have claimed that the GHF does not deserve its name because it is not truly humanitarian.

Nothing could be further from the truth.

Admittedly, the GHF way of distributing food is inefficient.

But consider this: The purpose of a mouse trap, primed with cheese, is not to dispense humanitarian cheese to hungry mice but to attract mice who want to meet their maker.

Similarly GHF food is not meant to be distributed. It is bait. It is meant to attract hungry Palestinians so that our beloved snipers can shoot them.

So the GHF points do exactly what they are meant to do. They are very efficient.

They are also profoundly humanitarian because they free the lucky people who are shot from a future life-time of suffering.

Firstly they end all their current pain (as death does) and they guarantee that no such aches will hurt them in future, e.g. we save them the indignities and pains of old age: no more headaches, no more arthritis, no more incontinence, no more cancer, no more pangs of hunger, no more sleepless nights, no more worries, no more fear of bombs and drones, no more worries about children, parents or other relatives: a single bullet from one of our snipers cures all that.

Each Palestinian who dies instantly in this way should be grateful to the sniper who sent the saving bullet, call him his benefactor and saviour and pray for him: "Allah yi bariklak", if the sniper was a man, "Allah yi bariklik", if the sniper was a woman.

10. TWO-STATE SOLUTION

This is our concept of the two-state solution: Israelis on earth, Palestinians in **Jannah** (paradise). Obviously, modest and generous as we are, we have given our enemies the better option.

11. CELEBRATED MASSACRES

Among the most successful and admired massacres are (in alphabetical order):

Ayn al-Zaytun	Khirbat Wara al-Sawda
Balad al-Shaykh	Khisas
Butaymat	Lydd
Dawaymeh	Manshiyya
Deir Yasin	Nasr al-Din
Jenin	Qannir
Kfar Qassim (Kafr Qassem))	Ramla
Khirbat al-Manara	Sa'sa
Khirbat al-Shuna	Safsaf
Khirbat Nasr al-Din	Tantura
Khirbat Qumbaza	Tirat Haifa

You can read about them in Wikipedia or even more enjoyably in the books by Masalha, Palumbo and Pappé.

You can enjoy details of these massacres by consulting the following sources:

For information on the selected massacres, and many others, you may consult:

- Khalidi, Walid (ed) (1992): All that remains: the Palestinian villages occupied and depopulated by Israel in 1948. Institute for Palestine Studies, Washington DC, USA, 690 pp.
- Menachem Begin (1978): "The Revolt" tells the story of the Irgun "terror gang" and vigorously defends our massacres. A Palestinian author (Turki, 1972) says that Menachem Begin "gloats over the massacre".
- Turki, Fawaz (1972): The Disinherited: Journal of a Palestinian Exile. Monthly Review Press, New York and London. 100 pp

You will see that we have done a thorough job in driving the Arab bastards out of our Promised Land. And we are continuing it right now in Gaza (August 2025).

Contrary to academic custom, we give the full titles and biographical details repeatedly, i.e. after each mention of an

incident. Reason: Our prospective readers are probably not specialists and academics but lay-people as far as Palestine is concerned. We want to make them aware of how many interesting books exist containing information of which, sadly, they are not aware. They will probably not have the patience to look up the full titles in a bibliography, but they might get interested when they see a full title in a certain context, and may then obtain such a book and read it. Many of the books quoted exist in digital form.

^AYN AL-ZAYTUN

Notes: Ayn al-Zaytun, 'Ayn Zaytun, al-Zeitun, Ein al-Zeitun, Ein Zeitun, Ein az Zeitun are different spellings for the same village

The Spanish name for olive oil, *aceituna*, is derived from the name of this village, in Arab days, a major producer of high quality olives.

Mentioned in:

- Wikipedia:
https://en.wikipedia.org/wiki/Ein_al-Zeitun_massacre
- bibl ref: Manna, Adel (2022): *Nakba and Survival: The Story of Palestinians Who Remained in Haifa and the Galilee, 1948-1956*. University of California Press, Oakland, California, USA. 388 pp

short ref: Manna (2022)
- bibl ref: Amnesty International (2024): *Israel's genocide against Palestinians in Gaza* - 296 pp. Published by Amnesty International Ltd, Peter Benenson House, 1 Easton Street, London WC1X-0DW, UK. Index: MDE 15/8668/2024. Retrieved in December 2024 from:
<https://www.amnesty.org/en/latest/news/2024/12/amnesty-international-concludes-israel-is-committing-genocide-against-palestinians-in-gaza/>

short ref: Amnesty International (2024)
- bibl ref: Pappé, Ilan (2006): *The Ethnic Cleansing of Palestine*. Oneworld Publications, Oxford, UK, 384 pp

short ref: Pappé (2006)
- bibl ref: Masalha, Nur (2012): *The Palestine Nakba*. Zed Books Ltd, London, 298 pp

short ref: Masalha (2012)

- bibl ref: Masalha, Nur (2018): Palestine: A Four Thousand Year History. Zed Books Ltd, The Foundry, 17 Oval Way, London SE11-5RR, UK, 425 pp

short ref: Masalha (2018)

EIN AL-ZEITUN (ETC)

Mentioned in:

- Wikipedia:
https://en.wikipedia.org/wiki/Ein_al-Zeitun_massacre
- bibl ref: Morris, Benny (2008): 1948: A history of the first Arab-Israeli war. Yale University Press, New Haven, Connecticut, USA. 737 pp

short ref: Morris (2008)
- bibl ref: Morris, Benny (1999): Righteous Victims: A History of the Zionist-Arab Conflict, 1881-2001. Vintage Books, Random House, New York. 1150 pp

short ref: Morris (1999)
- bibl ref: Pappé, Ilan (2006): The Ethnic Cleansing of Palestine. Oneworld Publications, Oxford, UK, 384 pp

short ref: Pappé (2006)

Note: Pappé generally writes Zaytun, but quotes a text which spells Zeitun.
- Masalha 2012

bibl ref: Masalha, Nur (2012): The Palestine Nakba. Zed Books Ltd, London, 298 pp

short ref: Masalha (2012)

Note: Masalha generally writes Zaytun, but which spells Zeitun when he quotes Pappé.
- bibl ref: Masalha, Nur (2013): The Zionist Bible: Biblical Precedent, Colonialism and the Erasure of Memory. Routledge, London, 356 pp

short ref: (Masalha, 2013)
- bibl ref: Masalha, Nur (2018): Palestine: A Four Thousand Year History. Zed Books Ltd, The Foundry, 17 Oval Way, London SE11-5RR, UK, 425 pp

short ref: Masalha (2018)
- bibl ref: Palumbo, Michael (1989): "The Palestinian Catastrophe - The 1948 Expulsion Of A People From Their Homeland". Faber and Faber, London, UK, 253 pp

short ref: (Palumbo, 1989)

- bibl ref: Finkelstein, Norman G (2003): Image and Reality of the Israel-Palestine Conflict. Verso Publishers, London and New York, 345 pp

short ref: (Finkelstein, 2003)

- Sand, Shlomo (2012): The Invention of the Land of Israel - From Holy Land to Homeland. Verso Publishers, London and New York, 313 pp

short ref: (Sand, 2012)

BALAD_AL-SHEIKH

aka Balad al-Shaykh, Balad ash-Shaykh; search for "Balad". Arabic "balad" means land or village

https://en.wikipedia.org/wiki/Balad_al-Sheikh

https://en.wikipedia.org/wiki/Balad_al-Shaykh_massacre

Mentioned in:

- bibl ref: Kimmerling, Baruch, and Migdal, Joel S (2003): The Palestinian People: A History. Harvard University Press, Cambridge, Massachusetts, USA, 601 pp

short ref: (Kimmerling and Migdal, 2003)

- bibl ref: Landau, David (2014): Arik: The Life of Ariel Sharon. Alfred A Knopf, New York, USA, 897 pp

short ref: (Landau, 2014)

- bibl ref: Finkelstein, Norman G (2003): Image and Reality of the Israel-Palestine Conflict. Verso Publishers, London and New York, 345 pp

short ref: (Finkelstein, 2003)

- bibl ref: Bresheeth-Žabner, Haim (2020): An Army Like No Other: How the Israel Defense Force Made a Nation. Verso Publishers, London and New York, 419 pp

short ref: (Bresheeth-Žabner, 2020)

- bibl ref: Pappé, Ilan (2006): The Ethnic Cleansing of Palestine. Oneworld Publications, Oxford, UK, 384 pp

short ref: (Pappé, 2006)

Quote: ... the Hagana's High Command, as part of the Consultancy, decided to ransack a whole village and massacre a large number of its inhabitants. At the time the British authorities were still responsible for maintaining law and order and were very much present in Palestine. The village the High Command selected was **Balad al-Shaykh**, the burial place of **Shaykh** Izz al-Din al-Qassam, one of Palestine's most revered and charismatic leaders of the 1930s, who was killed by the British in 1935. His grave is one of the few remains of this village, about ten kilometres east of Haifa, still extant today. (Pappé, 2006)

Note: Balad al-Shaykh = The Village of the Shaykh. About al-Qassam, see: Sanagan, Mark (2020): Lightning Through the Clouds: 'Izz Al-Din Al-Qassam and the Making of the Modern Middle East. University of Texas Press, Austin, Texas, USA, 268 pp

- Pappé, Ilan (2011): "The Forgotten Palestinians. A History of the Palestinians in Israel. Yale University Press, New Haven, USA. 378 pp ("In memory of the thirteen Palestinian citizens who were shot dead by the Israeli police in October 2000")

short ref: (Pappé, 2011)

Note: More information about Shaykh al-Qassam can be found in this book.

- bibl ref: Pappé, Ilan (2014): The Idea of Israel: A History of Power and Knowledge. Verso Publishers, London, UK, 324 pp

short ref: (Pappé, 2014)

Quote: In the course of the programme, a senior Israeli officer utters a sentence that has haunted me ever since I heard it. When asked about the 'purity of arms' - that Israeli oxymoron born in the 1948 war - he shrugs off the question with a bitter expression on his face. Of course, he says, the Israelis could not have adhered to the 'purity of arms' while fighting the civilian population. Each village became a target, he says, and they all 'burned like bonfires'. He even repeats the horrifying description: 'They burned like bonfires they did, like bonfires' (Hem ba'aru kemo medurot, kemo medurot hem ba'aru). And in those conflagrations, he admits, the innocent as well as the combatants perished.

- bibl ref: Manna, Adel (2022): Nakba and Survival: The Story of Palestinians Who Remained in Haifa and the Galilee, 1948-1956. University of California Press, Oakland, California, USA. 388 pp

short ref: Manna (2022)

- bibl ref: Sanagan, Mark (2020): Lightning Through the Clouds: 'Izz Al-Din Al-Qassam and the Making of the Modern Middle East. University of Texas Press, Austin, Texas, USA, 268 pp

short ref: (Sanagan, 2020)

- bibl ref: Masalha, Nur (2012): The Palestine Nakba. Zed Books Ltd, London, 298 pp

short ref: Masalha (2012)

- bibl ref: Masalha, Nur (2013): The Zionist Bible: Biblical Precedent, Colonialism and the Erasure of Memory. Routledge, London, 356 pp

short ref: (Masalha, 2013)

- bibl ref: Palumbo, Michael (1989): The Palestinian Catastrophe: The 1948 Expulsion of a People from their Homeland. Faber and Faber, London, UK, 253 pp

short ref: (Palumbo, 1989)

- bibl ref: Morris, Benny (1999): Righteous Victims: A History of the Zionist-Arab Conflict, 1881-2001. Vintage Books, Random House, New York. 1150 pp

short ref: Morris, 1999

Quote: The order at Balad ash Sheikh was to "kill a maximal number of adult males, destroy furniture, etc." but to avoid killing women and children. The raiders moved from house to house, pulling men out and executing them. Sometimes they simply threw grenades into houses and sprayed the interior with automatic fire. The villagers suffered more than 60 dead, some of them women and children.

- bibl ref: Morris, Benny (2008): 1948: A history of the first Arab-Israeli war. Yale University Press, New Haven, Connecticut, USA. 737 pp

short ref: Morris 2008

- bibl ref: Caridi, Paola (2023): Hamas: From Resistance to Regime. Seven Stories Press, New York, USA, 555 pp

short ref: Caridi, 2023

- bibl ref: Flapan, Simha (1987): The Birth of Israel: Myths and Realities. Pantheon Books, New York, USA, 288 pp

short ref: (Flapan, 1987)

BALAD_AL-SHEIKH - ENDS HERE

3. BUTAYMAT

Variant spellings: Butaymat, Buteimat

Wikipedia: <https://en.wikipedia.org/wiki/Al-Butaymat>

Quote: Al-Butaymat (Arabic: البطمات, El Buteimât) was a Palestinian Arab village the Haifa Subdistrict, located 31 kilometers (19 mi) southeast of Haifa. It was depopulated during the 1947-48 Civil War in Mandatory Palestine on May 1, 1948, under the Battle of Mishmar HaEmek.

Butaymat mentioned in:

- bibl ref: Pappé, Ilan (2006): The Ethnic Cleansing of Palestine. Oneworld Publications, Oxford, UK, 384 pp

short ref: Pappé (2006)

Buteimat mentioned in:

- bibl ref: Morris, Benny (2008): 1948: A history of the first Arab-Israeli war. Yale University Press, New Haven, Connecticut, USA. 737 pp

short ref: Morris (2008)

4. DAWAYMEH

Variant spellings: Dawaymeh, Dawayma, Al-Dawayima

Wikipedia: <https://en.wikipedia.org/wiki/Al-Dawayima>

https://en.wikipedia.org/wiki/Al-Dawayima_massacre

"Al-Dawaymima was captured by Israel's Eighty Ninth Battalion (commanded by Dov Chesis) of the 8th Armored Brigade led by the founder of the Palmach, Yitzhak Sadeh, after Operation Yoav on 29 October 1948, five days after the start of the truce. It was the site of the al-Dawayima massacre in which 80-200 civilians were killed, including women and children." - Wikipedia

--- Wikipedia quote starts ---

The al-Dawayima massacre describes the killing of civilians by the Israeli army (IDF) that took place in the Palestinian Arab town of al-Dawayima on October 29, 1948, during the 1948 Arab-Israeli War. The incident occurred after the town was occupied by the IDF's 89th Commando Battalion during Operation Yoav, encountering little resistance.

Benny Morris has estimated that hundreds of people were killed. Lieutenant-General John Bagot Glubb, the British commander of Jordan's Arab Legion stated the numbers were much smaller, citing a UN report for a figure of 30 women and children killed.[1] A follow-up report delivered to the United Nations by a delegation from the Arab Refugee Congress reported that the Arab Legion had had an interest in underplaying the extent of the massacre, which was, it claimed, worse

than the Deir Yassin massacre, in order to avoid further panic and refugee flight.[2] The village mukhtar Hassan Mahmoud Ihdeib, in a sworn statement, estimated the number of victims as 145.[2][3]

--- Wikipedia quote ends ---

Dawaymeh mentioned in:

- bibl ref: Pappé, Ilan (2006): The Ethnic Cleansing of Palestine. Oneworld Publications, Oxford, UK, 384 pp

short ref: Pappé (2006)

About the Dawaymeh massacre we learn:

Venturing back into the village the next day, the mukhtar beheld with horror the piles of dead bodies in the mosque - with many more strewn about in the street - men, women and children, among them his own father. When he went to the cave, he found the entrance blocked by dozens of corpses. The count the mukhtar carried out told him that 455 people were missing, among them around 170 children and women. [NP] The Jewish soldiers who took part in the massacre also reported horrific scenes: babies whose skulls were cracked open, women raped or burned alive in houses, and men stabbed to death. These were not reports delivered years later, but eye-witness accounts sent to the High Command within a few days of the event. (Ilan Pappé)

- bibl ref: Suárez, Thomas (2016): State of Terror: How Terrorism Created Modern Israel. Skyscraper Publications, Oxford, GB. 385 pp

short ref: Suárez, 2016

Dawayma and al-Dawayma mentioned in:

- bibl ref: Masalha, Nur (2012): The Palestine Nakba. Zed Books Ltd, London, 298 pp

short ref: Masalha (2012)

- bibl ref: Palumbo, Michael (1989): "The Palestinian Catastrophe - The 1948 Expulsion Of A People From Their Homeland". Faber and Faber, London, UK, 253 pp

short ref: (Palumbo, 1989)

Al-Dawayima and Ad Dawayima mentioned in:

- bibl ref: Bresheeth-Žabner, Haim (2020): An Army Like No Other: How the Israel Defense Force Made a Nation. Verso Publishers, London and New York, 419 pp

short ref: Bresheeth-Žabner, 2020

- bibl ref: Finkelstein, Norman G (2003): Image and Reality of the Israel-Palestine Conflict. Verso Publishers, London and New York, 345 pp
short ref: Finkelstein, 2003
- bibl ref: Masalha, Nur (2012): The Palestine Nakba. Zed Books Ltd, London, 298 pp
short ref: Masalha 2012
- bibl ref: Morris, Benny (2008): 1948: A history of the first Arab-Israeli war. Yale University Press, New Haven, Connecticut, USA. 737 pp
short ref: Morris 2008
- bibl ref: Suárez, Thomas (2016): State of Terror: How Terrorism Created Modern Israel. Skyscraper Publications, Oxford, GB. 385 pp
short ref: Suárez, 2016

5. DEIR YASIN

Variant spellings:

Deir Yassin, Dayr Yāsīn, Dayr Yasin, Dair Yasin, Dair Yaseen

Search for Deir, Dayr, Dair

Wikipedia: https://en.wikipedia.org/wiki/Deir_Yassin

Quote: Deir Yassin (Dayr Yāsīn) was a Palestinian Arab village of around 600 inhabitants about 5 kilometers (3.1 mi) west of Jerusalem. Deir Yassin declared its neutrality during the 1948 Palestine war between Arabs and Jews. The village was razed after a massacre of around 107 of its Arab residents on April 9, 1948, by the Jewish paramilitary groups Irgun and Lehi. ... The first part of the village's name **Deir** is defined as "**monastery**" in Arabic. According to Palestinian historian Walid Khalidi, this was a common occurrence in Palestinian village names especially those so close to Jerusalem. A large ruin that lay at the southwestern edge of Deir Yassin was known simply as "Deir".(Wikipedia)

https://en.wikipedia.org/wiki/Deir_Yassin_massacre

Quote: The Deir Yassin massacre took place on April 9, 1948, when Zionist paramilitaries attacked the village of Deir Yassin near Jerusalem, then part of Mandatory Palestine, killing at least 107 Palestinian Arab villagers, including women and children.[1] The attack was conducted primarily by the Irgun and Lehi, who were supported by the Haganah and Palmach. The massacre was carried out despite the village having agreed to a non-aggression pact. It occurred during the 1947-1948 civil war and was a central component of the Nakba and the 1948 Palestinian expulsion and flight.[3] (Wikipedia)

Single s
Deir Yasin mentioned in:

- bibl ref: Khoury, Elias (2006): Gate of the Sun: Bab Al-Shams (about the Palestinian expulsions). Archipelago Books, Brooklyn, NY, USA, 519 pp

short ref: Khoury, 2006

Quote: On the night of April 9, 1948, Begin's Irgun Zvei Leumi and the Stern Gang surrounded Deir Yasin. The residents were given 15 minutes to evacuate before the village was attacked. Approximately 250 people were killed. (Khoury, 2006)

- bibl ref: Khalidi, Rashid (2006): The Iron Cage: The Story of the Palestinian Struggle for Statehood. Beacon Press, Boston, Massachusetts, USA, 346 pp (Note: Distinguish Rashid Khalidi (1948-) and Walid Khalidi (1925-))

short ref: Khalidi (Rashid), 2006

quote: The latest and most comprehensive account of this atrocity is W Khalidi, Dayr Yasin (Khalidi (Rashid), 2006)

Double s = ss
Deir Yassin mentioned in:

- bibl ref: Brossat, Alain, and Klingberg, Sylvia (2016): "Revolutionary Yiddishland: A History of Jewish Radicalism". Verso, London, 273 pp

short ref: Brossat and Klingberg, 2016

quote: Following this whole business, the Haganah carried out a raid on two Arab villages situated between Haifa and the refinery, killing some of the inhabitants, driving out others, systematically murdering all the Arab workers of the refinery that it managed to locate in the surroundings. What happened at Deir Yassin was not an isolated case.

Some years later, I was eating in the refinery canteen along with some Jewish workers. They included the leader of Mapaï in the plant, and I told him what a tragic absurdity the provocation by Etzel in December 1947 had been – nearly costing me my life. His response was literally these words: 'Blessed are the hands that did it!' I was flabbergasted. 'Have you gone mad?' I asked him. 'Not at all,' he replied, 'but do you think we would have our state today if we hadn't resorted to all possible means to drive out the Arabs?' (Brossat and Klingberg, 2016)

- bibl ref: Pfeffer, Anshel (2018): Bibi: The Turbulent Life and Times of Benjamin Netanyahu. Basic Books, Hachette, New York, NY, USA. 490 pp

short ref: Pfeffer, 2018

- bibl ref: Shilon, Avi (2012): Menachem Begin, a life. Yale University Press, New Haven, Connecticut, USA, 604 pp

short ref: Shilon, 2012

quote: In 1948, Deir Yassin was a relatively small Arab village west of Jerusalem, and its residents maintained peaceful neighborly relations with the nearby Jewish communities—despite the occasional times they opened fire in their direction. The village symbolized the historic relations between Jews and Arabs throughout the twentieth century, and though it had no strategic value, it was considered important mainly because it was one link in the chain of villages through which Arab reinforcements made their way from Hebron and Bethlehem to the battles in Jerusalem. The Jews valued the location because next to the village was a flat spread of land that was intended for the establishment of an airfield. /../

The blowing up of buildings – the decisive act of the battle – was initiated by Paglin but confirmed by Begin. Although he had already given his forces the order to retreat, Begin realized that it was no longer relevant and went to the battle scene to see for himself. This time Begin the leader triumphed over Begin the commander; he chose to support his men, who wanted to fight. When the town's prominent leaders raised the white flag, only 4,000–5,000 residents remained out of a previous population of 80,000. (Shilon, 2012)

- bibl ref: Kimmerling, Baruch (2008): Clash of Identities: Explorations in Israeli and Palestinian Societies. Columbia University Press, New York, USA. 452 pp

short ref: Kimmerling, 2008

- bibl ref: Bresheeth-Žabner, Haim (2020): An Army Like No Other: How the Israel Defense Force Made a Nation. Verso Publishers, London and New York, 419 pp

short ref: Bresheeth-Žabner, 2020

- bibl ref: Chomsky, Noam (1999): Fateful Triangle: The United States, Israel, and the Palestinians. Pluto Press, London. Updated edition, 938 pp

short ref: Chomsky, 1999

- bibl ref: Gordis, Daniel (2014): Menachem Begin: The Battle for Israel's Soul. Random House, New York, USA. 357 pp

short ref: Gordis, 2014

- bibl ref: Draper, Hal (1997): Zionism, Israel and the Arabs: the historical background of the Middle East tragedy. Center for Socialist History, Alameda CA, USA, 229 pp

short ref: Draper, 1997

- bibl ref: Said, Edward (2005): From Oslo to Iraq and the Road Map (Essays). Vintage Books, New York, USA. 338 pp

short ref: Said, 2005

- bibl ref: Bayoumi, Moustafa, and Rubin, Andrew (eds) (2019): The Selected Works of Edward Said 1966–2006. Originally Published in Shorter Form as The Edward Said Reader. Random House, New York, USA. 578 pp

short ref: Bayoumi and Rubin(eds) (Edward Said), 2019

- bibl ref: Said, Edward (1979): The Question of Palestine. Random House, New York, USA. 292 pp

short ref: Said, 1979

- bibl ref: Khoury, Elias (2019): Children of the Ghetto, Part 2: Star of the Sea. Archipelago Books, Brooklyn, NY, USA, 357 pp

short ref: Khoury, 2019

Quote: ... Ben Gurion had insisted on including the houses in Deir Yassin in the new Jewish settlement – built in 1949, called Givat Shaul – and using them as a psychiatric hospital. Martin Buber had begged him to leave the destroyed village as it was, to bear witness to the pained Jewish conscience, but Ben Gurion had had another idea: the Irgun and Lehi fighters who had spread death and destruction throughout the village had been acting as part of the Haganah-led Operation Nachshon. Incidentally, the Deir Yassin massacre became famous because it **benefited from live coverage by the New York Times**, whereas the massacres that took place in Lydda and other villages throughout Palestine during the "War of Independence" remained shrouded in silence. (Khoury, 2019)

- bibl ref: Rogan, Eugene L, and Shlaim, Avi (eds) (2008): The War for Palestine: Rewriting the History of 1948. Cambridge University Press, Cambridge, UK. 311 pp

short ref: Rogan and Shlaim (eds), 2008

- bibl ref: Finkelstein, Norman G (2003): Image and Reality of the Israel–Palestine Conflict. Verso Publishers, London and New York, 345 pp

short ref: Finkelstein, 2003

- bibl ref: Finkelstein, Norman G (2005): Beyond Chutzpah: On the Misuse of Anti-Semitism and the Abuse of History. Updated edition with a new preface. University of California Press, Berkeley, California, USA, 484 pp

short ref: Finkelstein, 2005

- bible ref: Flapan, Simha (1979): Zionism and the Palestinians. Croom Helm, London, UK. 361 pp

short ref: Flapan, 1979

- bibl ref: Harms, Gregory, and Ferry, Todd M (2005): The Palestine–Israel Conflict. A Basic Introduction. Fourth

Edition. Pluto Press, London. 305 pp

short ref: Harms and Ferry, 2005

Quote: The most atrocious and notorious Zionist attack, and also a watershed in the conflict (one that still reverberates), was the attack at Deir Yassin. (Harms and Ferry, 2005)

- bibl ref: Bowen, Jeremy (2022): The Making of the Modern Middle East: A Personal History. Picador, London, UK. 451 pp

short ref: Bowen, 2022

- bibl ref: Khalidi, Walid (1991): Before their diaspora: a photographic history of the Palestinians, 1876-1948. Institute for Palestine Studies, Washington, DC, USA. 354 pp

short ref: Khalidi, Walid, 1991

- bibl ref: Kimmerling, Baruch, and Migdal, Joel S (2003): The Palestinian People: A History. Harvard University Press, Cambridge, Massachusetts, USA, 601 pp

short ref: Kimmerling and Migdal, 2003

- bibl ref: Landau, David (2014): Arik: The Life of Ariel Sharon. Alfred A Knopf, New York, USA, 897 pp

short ref: (Landau, 2014)

- bibl ref: Khaled, Leila (no date): My People Shall Live: The Autobiography of a Revolutionary. – The digital version (98 pp) gives no publication details.

Short ref: Khaled, Leila (no date)

- bibl ref: Masalha, Nur (2012): The Palestine Nakba. Zed Books Ltd, London, 298 pp

short ref: Masalha, 2012

- bibl ref: Masalha, Nur (2013): The Zionist Bible: Biblical Precedent, Colonialism and the Erasure of Memory. Routledge, London, 356 pp

short ref: Masalha, 2013

- bibl ref: Rodinson, Maxime (1968): Israel and the Arabs. Penguin Books, Harmondsworth, Middlesex, UK. 370 pp

short ref: Rodinson, 1968

- bibl ref: Bar-Zohar, Michael (2005): Yaacov Herzog, A Biography. Halban Publishers, London, UK. 447 pp

short ref: Bar-Zohar, 2005

Note: Yaakov Herzog (1921-1972) was a famous Israeli diplomat born in Ireland.

- bibl ref: Morris, Benny (1999): Righteous Victims: A History of the Zionist-Arab Conflict, 1881-2001. Vintage Books, Random House, New York. 1150 pp

short ref: Morris, 1999

- bibl ref: Morris, Benny (2008): 1948: A history of the first Arab-Israeli war. Yale University Press, New Haven, Connecticut, USA. 737 pp

short ref: Morris (2008)

- bibl ref: Thrall, Nathan (2023): A Day in the Life of Abed Salama: Anatomy of a Jerusalem Tragedy. Henry Holt and Co, New York, USA. 220 pp

short ref: Thrall, 2023

- bibl ref: Thrall, Nathan (2017): The Only Language They Understand: Forcing Compromise in Israel and Palestine. Henry Holt and Co, New York, USA. 393 pp

short ref: Thrall, 2017

- bibl ref: Chomsky, Noam (1999): Fateful Triangle: The United States, Israel, and the Palestinians. Pluto Press, London. Updated edition, 938 pp

short ref: Chomsky, 1999

Quote: The better-organized Jewish community had the advantage in the military conflict. By May, its armies had taken over parts of the territory assigned to the Palestinian state. The Irgun-LEHI Deir Yassin massacre in April had already taken place, **one major factor in causing the flight of much of the Arab population.** This fact was reported with much enthusiasm in official statements of Irgun and LEHI, specifically, by the terrorist commander Menachem Begin, who took pride in the operation in which some 250 defenseless people were slaughtered, including more than 100 women and children, with 4 killed among the attacking forces. ...

Begin praised his killers for their humanity, for "acting in a way that no other fighting force had ever done," a refrain that has been echoed after every war, including the 1982 war, and that is loyally repeated by supporters who are much in awe of Israeli "purity of arms," a new phenomenon in the history of warfare. ...

By May, about 300,000 Arabs had fled, about 1/3 of them from territories assigned to the Palestinian State. ...

Perhaps the most remarkable illustration of the ability to efface atrocity concerns Deir Yassin, where 250 people were murdered by Begin's Irgun and LEHI in April 1948 ... A year later, Ha'aretz reported the "settlement festival" for religious settlers who were founding Givat Shaul Beth (now part of Jerusalem) in "the former village of Deir Yassin." Ha'aretz reports further: "President Chaim Weizmann sent his greetings in writing ... the chief Rabbis and Minister Moshe Shapira took part in the ceremony ... the orchestra of a school for the blind played ..." In 1980, the remaining ruins were bulldozed to prepare the ground for a settlement for Orthodox Jews. Streets were named after units of the Irgun which perpetrated the massacre, ... These units were to be "immortalized on the site," in the words of the Israeli press. More recently, most of the Deir Yassin cemetery was bulldozed to prepare the ground for a highway to a new Jewish settlement. (Chomsky, 1999)

- bibl ref: Palumbo, Michael (1989): "The Palestinian Catastrophe - The 1948 Expulsion Of A People From Their Homeland". Faber and Faber, London, UK, 253 pp

short ref: Palumbo, 1989

Note: Palumbo has a whole chapter on the Deir Yassin massacre.

Motto: **And they utterly destroyed all that was in the city both men and women, young and old and ox and sheep and ass with the edge of the sword. (Bible, Joshua 6:21)**

- bibl ref: Pappé, Ilan (2006): The Ethnic Cleansing of Palestine. Oneworld Publications, Oxford, UK, 384 pp

short ref: Pappé, 2006

- bibl ref: Pappé, Ilan (2014): The Idea of Israel: A History of Power and Knowledge. Verso Publishers, London, UK, 324 pp

short ref: Pappé, 2014

- bibl ref: Khalidi, Rashid (2020): The Hundred Years' War on Palestine: A History of Settler Colonialism and Resistance, 1917-2017. Metropolitan Books, Henry Holt and Co, New York, USA

short ref: Khalidi, Rashid, 2020

- Sand, Shlomo (2012): The Invention of the Land of Israel - From Holy Land to Homeland. Verso Publishers, London and New York, 313 pp

short ref: Sand, 2012

- bibl ref: Suárez, Thomas (2016): State of Terror: How Terrorism Created Modern Israel. Skyscraper Publications, Oxford, GB. 385 pp

short ref: Suárez, 2016

Quote: "We intend to attack, conquer and keep until we have the whole of Palestine and Transjordan in a Greater Jewish State. This attack is first step." - Press statement by the Zionist terrorist group Irgun,

under future Israeli Prime Minister Menachem Begin, on 13th April, 1948, regarding its massacre at Deir Yassin four days earlier, in which with Hagana approval and support, men, women, and children were lined up, photographed, and slaughtered because of their ethnicity. (Suárez, 2016)

DAYR YĀSĪN, DAYR YASIN, DAIR YASSIN
Search for "dayr"

Dayr Yasin mentioned in:

- bibl ref: Rogan, Eugene L, and Shlaim, Avi (eds) (2008): The War for Palestine: Rewriting the History of 1948. Cambridge University Press, Cambridge, UK. 311 pp

short ref: Rogan and Shlaim (eds), 2008

- bibl ref: Khalidi, Walid (1996): Islam, the West and Jerusalem. Occasional papers. Center for Contemporary Arab Studies, Georgetown University, Washington, DC, USA. 32 pp

short ref: Khalidi, Walid, 1996

Quote: As of early April 1948 - before the end of the British Mandate and before the entry of the regular Arab armies - the Jewish forces launched two major military offensives for the conquest of Jerusalem: one from Tel Aviv towards Jerusalem through territory assigned by the partition resolution to the Palestinian state, and the other starting from the Jewish quarters within the city itself. It was in the course of the second offensive that the whole of today's West Jerusalem fell to the Haganah and that the massacre at **Dayr Yasin** was perpetrated at the hands of the Irgun and Stern groups, led by former prime ministers Menachem Begin and Yitzhak Shamir, respectively.

- bibl ref: Kimmerling, Baruch, and Migdal, Joel S (2003): The Palestinian People: A History. Harvard University Press, Cambridge, Massachusetts, USA, 601 pp

short ref: (Kimmerling and Migdal, 2003)

- bibl ref: Manna, Adel (2022): Nakba and Survival: The Story of Palestinians Who Remained in Haifa and the Galilee, 1948-1956. University of California Press, Oakland, California, USA. 388 pp

short ref: Manna, 2022

- bibl ref: Masalha, Nur (1992): Expulsion of the Palestinians: The Concept of Transfer in Zionist Political Thought, 1882-1948. Institute for Palestine Studies, Washington D.C., USA, 241 pp

short ref: Masalha, 1992

Quote: ... the various factors precipitating the exodus of Palestinian refugees. ... the role of atrocities (such as Dayr Yasin) and their seemingly judicious timing and placement so as to maximize their impact;

and the impact of various forms of psychological warfare. [NP] By 1 June 1948, approximately 370,000 Palestinians had fled from their homes; this number were double by the end of the war. (Masalha, 1992)

- bibl ref: Masalha, Nur (2012): The Palestine Nakba. Zed Books Ltd, London, 298 pp

short ref: Masalha, 2012

- bibl ref: Masalha, Nur (2013): The Zionist Bible: Biblical Precedent, Colonialism and the Erasure of Memory. Routledge, London, 356 pp

short ref: Masalha, 2013

- bibl ref: Khalidi, Rashid (2020): The Hundred Years' War on Palestine: A History of Settler Colonialism and Resistance, 1917–2017. Metropolitan Books, Henry Holt and Co, New York, USA

short ref: Khalidi (Rashid), 2020

- bibl ref: Khalidi, Rashid (2006): The Iron Cage: The Story of the Palestinian Struggle for Statehood. Beacon Press, Boston, Massachusetts, USA, 346 pp (Note: Distinguish Rashid Khalidi (1948–) and Walid Khalidi (1925–))

short ref: Khalidi (Rashid), 2006

DAIR YASSIN

search for Dair

Dair Yaseen

- bibl ref: Sayegh, Fayez A (1952): The Palestine refugees. Amara Press, Washington, D.C., USA. 76 pp

short ref: Sayegh, 1952

Quote: Conspicuous among the incidents which followed this pattern is the case of **Dair Yaseen**. It is conspicuous not because it was unique, but because of the magnitude of the crime and the degree of barbarism it involved. For the whole population of that village women and children, the aged and infirm, as well as the able-bodied men were massacred in cold blood. The incident is well known, since it aroused indignation and received wide coverage in the press all over the civilized world. /../

It must be remembered that the Dair Yaseen massacre took place on April 9, 1948 over five weeks before the Arab Armies intervened to save the rest of the Arabs of Palestine from the fate of the inhabitants of Dair Yaseen. By the 15th of May, 1948, when the Arab Armies intervened, The there were already hundreds of thousands of refugees. (Sayegh, 1952)

Note: Fayez Sayegh (1922–1980) was an Arab-American diplomat, scholar and teacher. He was a scholar who developed various analyses on the Palestinian opposition movement against Zionism. (Wikipedia Fayez Sayegh)

- bibl ref: Sayegh, Fayez A (1965): Zionist Colonialism in Palestine. Research Center. Palestine Liberation Organization, Beirut, Lebanon, September 1965. 78 pp

short ref: Sayegh, 1965

Background note:

https://en.wikipedia.org/wiki/Zionism_as_settler_colonialism

5. DEIR YASIN – ENDS HERE

Template(((^^^

TOWN

Variant spellings: Butaymat, Buteimat

Wikipedia: <https://en.wikipedia.org/wiki/Al-Butaymat>

Butaymat mentioned in:

6. Jenin

7. Kfar Qassim = Kfar Qassim (Kafr Qassem))

Khirbat al-Manara

Khirbat al-Shuna

Khirbat Nasr al-Din

Khirbat Qumbaza

Khirbat Wara al-Sawda

Khisas

Lydd

Manshiyya

Nasr al-Din

Qannir

Ramla

Sa'sa

Safsaf

Tantura

Tirat Haifa

This section (20 massacres) requires much more editorial work and will be continued in the next edition of this letter/essay. Give us a few weeks to do that. We want to indicate for every name (and every spelling of that name) to show in which book the massacre is being described or mentioned in some context or other.

Butaymat
Dawaymeh
Deir Yasin
Jenin
Kfar Qassim
Khirbat al-Manara
Khirbat al-Shuna
Khirbat Nasr al-Din
Khirbat Qumbaza
Khirbat Wara al-Sawda
Khisas
Lydd
Manshiyya
Nasr al-Din
Qannir
Ramla
Sa'sa
Safsaf
Tantura
Tirat Haifa

This section requires much more editorial work and will be completed in the next edition of this letter/essay. Give us a few weeks to do that. We want to indicate for every name (and every spelling of that name) to show in which book the massacre is being described.

12. GRAND PLAN: ALMOST COMPLETELY EXECUTED: DON'T STOP NOW

That's all part of a grand plan we have been patiently and slowly executing for decades. As the Bible says:

"I will not drive them out in a single year, because the land would become desolate and the wild animals too numerous for you. Little by little I will drive them out before you, until you have increased enough to take possession of the land." (Exodus 24:29-30)

So why then are those silly Europeans fretting over a few children or pregnant women dying of malnutrition: it is a peaceful death. They are too bloody weak to feel any pain. Good riddance.

And at death's door, they are too weak to make any more children: that's bloody good.

These massacres were earlier attempts to get rid of the Arabs. Nice though they were, none were sufficient, because none were continued for long enough, none to the bitter end. The bitter end is now. We must continue now and finish them off. Netanyahu knows that and he won't let the do-gooders and fretters stop him.

And when we have finished with Gaza and turned it over to Trump to turn into a Mega-Golf Course for rich American Tourists who want to accelerate climate change when they travel to Gaza Golf in their private jets, we must immediately turn to the West Bank and give it the Gaza Treatment. You might call Gaza a "pilot study".

13. THE WEST BANK IS OURS

Fortunately for us, Christians world-wide, especially American Christians, believe in that fairy-tale invented by our smart ancestors that God has given us the land which the bloody Arabs now occupy: It's the Arabs, not the Israelis, who are the occupiers and ought to be punished.

So these God-fearing Americans (bless them! and bless their god) are sending us billions worth of weapons and ammunition so that we can get rid of the Arabs occupying our land.

Mike Huckabee, President Trump's ambassador to Israel (2025), explained it nicely. I am quoting from BBC NEWS:

"Mike Huckabee, nominated as Trump's new ambassador to Israel, signalled his support for Israeli claims on the West Bank in an interview last year.

"When people use the term 'occupied', I say: 'Yes, Israel is occupying the land, but it's the occupation of a land that God gave them 3,500 years ago. It is their land,'" he said."

Source:

<https://www.bbc.co.uk/news/articles/cvgpgpj8kzwo>
accessed 2025-01-10

Mike Huckabee knows all about God's deeds, especially when, like a cheapskate, God gives away things he doesn't own, so it costs him nothing, e.g. Palestinian land.

Mike Huckabee is also a Baptist minister, he makes a living peddling illusions. Faith is such a nice thing! If you have faith, you are praised for not checking the facts."

"Fuck the Jewish god," I hear somebody mumble.

"I wouldn't try that," I think, "God wouldn't let you. HE would get angry. He doesn't like buggery, as he clearly showed the Sodomites. And he doesn't like blasphemy. Fuck yourself (if you can't help it), I say, and don't blaspheme!"

14. HOW TO TACKLE THE WEST BANK

In the West Bank, first provoke an incident. Then say, "we have to destroy the terrorists," and destroy the civilians at the same time. Then raze all the buildings in the West Bank to make it uninhabitable. Then the Holy Land is ours.

Don't give up, Bibi Baby. I love you. Be brave as you have been all your life. Ignore your silly critics in America and Europe.

Israel first.
Make Israel Great Again:
MIGA:

**sicut locutus est ad patres nostros,
Abraham et semini eius in saecula.**

^(12)

Signed: Simon (aka Bar Kokhba, the Younger) ^(1)

Notes

(1) SIMON BAR KOKHBA

Simon bar Kokhba was a famous leader in the Jewish rebellion of 132-136 AD against the Roman occupiers. For more information about the genuine, the ancient, Bar Kokhba, see:
Mor, Menahem (2016): The second Jewish revolt: the Bar Kokhba War, 132-136 CE. Brill Publishers, Leiden (NL) and Boston (Mass, USA), 619 pp

(2) BOOKS ABOUT THE JEWISH WORKER'S BUND ("THE BUNDISTS")

Jewish Socialists' Group (2023): The Jewish Workers' Bund: Past, Present and Future. 27 pp. BM 3725, London WC1N-3XX, jsg@jewishsocialist.org.uk, <https://www.jewishsocialist.org.uk/resources/other>
This is the most digestible of the books about the Bund.

Brossat, Alain, and Klingberg, Sylvia (2016): "Revolutionary Yiddishland: A History of Jewish Radicalism", 273 pp. Verso, London, GB

Goldstein, Bernard (2016): "Jewish Life, Struggle, and Politics in Interwar Poland: Twenty Years with the Jewish Labor Bund in Warsaw (1919-1939). A memoir of interwar Poland" (Introduction by Dr Emanuel Scherer [Scherer]), 486 pp. Purdue University Press, West Lafayette, Indiana, USA

Jacobs, Jack (2009): "Bundist Counterculture in Interwar Poland", 201 pp. Syracuse University Press, Syracuse, NY, USA

Katz, Daniel (2013): "All Together Different - Yiddish Socialists, Garment Workers, and the Labor Roots of Multiculturalism", 306 pp. New York University Press, New York, USA

Olson, Jess (2013): "Nathan Birnbaum and Jewish Modernity: Architect of Zionism, Yiddishism, and Orthodoxy", 409 pp. Stanford University Press, Stanford, California, USA

Slucki, David (2012): "The International Jewish Labor Bund after 1945: Toward a Global History", 284 pp. Rutgers University Press, New Brunswick, USA

(3) REDEVIVUS

Bar Kokhba Redevivus = Bar Kokhba come back to life

(4) LA LUTTE FINALE

C'est la lutte finale: A line from the famous revolutionary song known as "The Internationale"

(5) ENDLÖSUNG

Endlösung (Final solution [of the Jewish Question]) was the Nazi term for the decision to carry out the Holocaust, i.e. kill all Jews within reach.

(6) WHAT HISTORIANS SAY ABOUT "THE NEW JEW":

Avi Shlaim (2023):

In post-war Israel, survivors of the Holocaust were harshly and unfairly criticised for not resisting, for allowing themselves, in the biblical phrase, to be led like sheep to the slaughter. Jewish nationalism reacted against this passivity and glorified armed resistance. The heroism of the fighters in the 1943 Warsaw Ghetto Uprising, the outstanding example of Jewish armed resistance to the Nazis, was appropriated by Israeli propagandists to portray other Diaspora Jews as passive and weak in contrast to Israel's 'new Jews'. Jewish history, as it was taught in my school, lavished praise on individuals who resisted foreign oppressors and fought for Jewish independence. (Source: Avi Shlaim (2023): Three Worlds: Memoirs of an Arab-Jew)

Benny Morris (1999):

The Jews of the Old Yishuv had been treated by Palestinian Arabs with contempt. The new olim [immigrants] sought not only to re-create in Palestine an ancient polity but to refashion the Jews themselves. No longer abject victims, middlemen, peddlers, protected moneylenders, rootless, soft-skinned intellectuals, the Jews were to change into hardy, no-nonsense farmers, who would take abuse from no one. In their encounter with the new olim, the Palestinian Arabs often came face to face with, and were surprised and sometimes intimidated by, the "new Jews."

/../

Though still a small minority, the settlers quickly began to behave like lords and masters, some apparently resorting to the whip at the slightest provocation. This was a major source of Arab animosity. Some Jewish observers saw it as the "new Jews" compensating for centuries of being at the receiving end of gentile violence. To the Arabs the insult and bewilderment were all the more severe in that the Jews had traditionally been seen as inferior, in terms of legal status and power, and as subservient, dependent, and weak. (Source: Benny Morris (1999): Righteous Victims: A History of the Zionist-Arab Conflict, 1881-2001)

Benny Morris (2008):

Setting up settlements was a matter both of ideology and of strategy. Zionism from inception had held that agricultural settlement was the chief means by which the Jewish people would "return to the soil," fashion the "new Jew," and again become productive members of the family of nations. Settlement was also the means by which the Land of Israel would be "redeemed" from its centuries-old desolation and usurpation by foreigners. Last, the settlement grid would determine the envisioned state's contours and frontiers. Militarily speaking, the settlements, most of them kibbutzim, had proved their worth: they had successfully

rebuffed Palestinian Arab assault and subsequently were a principal obstacle in the path of the invading Arab armies. (Source: Benny Morris (2008): 1948: The First Arab-Israeli War)

Jacob Golomb (2004):

There is a considerable and growing literature in the United States as well as Israel that is critical of Zionism's idea of the "new Jew" as a lamentable misstep in Jewish history. /.../

The Nietzschean ideal of the "new European man" is close to Herzl's ideal of the "new Jew," and the resemblance between these types should not surprise us. Neither should Herzl's belief that the "new man" was more likely to materialize as the "new Jew" in Zion, namely as the creative and authentic Jew who, like the Nietzschean Übermensch, would become the father of his own destiny and would freely shape the course of his life and the history of his people. /.../

Herzl's image of the "new Jew" demanded that the Jews overcome their rabbinical consciousness, around which they had structured their Jewish "antiquarian" identity in the Diaspora. Herzl stipulated that instead they adopt a "monumental" approach centered around the grandeur of their glorious days in ancient Israel. (Source: Jacob Golomb (2004): Nietzsche and Zion)

Moshe Dayan (1915–1981): Israeli terrorist, military leader and politician:

Dayan's life and achievements took on great meaning for the Jewish people. The first child born on the first kibbutz, proud, independent leader of a Jewish army, hero of fiercely fought but highly successful wars, Dayan became the symbol of the new Jew, able to stand on his own feet, willing to defend himself against all enemies. Oddly enough, he saw himself not so much as a representative of the modern Jewish people but as one of a long line of generations of Jews that went back thousands of years. The plight of his parents' generation, whether it was the Holocaust or other lesser travails, interested him far less than how his Jewish ancestors lived in the desert in the early ages. /.../

In Russia Jews had become rabbis or peddlers, butchers or tailors. Now in a new land, they yearned to become New Jews, to reshape their Jewish identities. Simply by looking down at their feet they found a new ideology. Once the synagogue had been the focus of their Jewish lives. Now their inspiration would come from the soil. The hoe and the sickle suddenly took on mystical properties; planting seeds replaced prayer. (Source: Robert Slater (1992): Warrior Statesman: The Life of Moshe Dayan)

Ronen Bergman (2018):

The soldiers from the Land of Israel, standing erect, tough, and strong, saw the Holocaust survivors as victims who needed help, but also as part of the European Jewry who had allowed themselves to be massacred. They embodied the cowardly, feeble stereotype of the Jews of the Diaspora – the Exile, in traditional Jewish and Zionist parlance – who surrendered rather than fought back, who did not know how to shoot or wield a weapon. It was that image – in its most extreme version, the Jew as a Muselmann, prisoners' slang for the emaciated, zombie-like inmates hovering near death in the Nazi camps—that the new Jews of the Yishuv rejected. /.../

The lessons that the new Jews of Palestine learned from the Holocaust were that the Jewish people would always be under the threat of destruction, that others could not be relied upon to protect the Jews, and that the only way to do so was to have an independent state. A people living with this sense of perpetual danger of annihilation is going to take any and all measures, however extreme, to obtain security,

and will relate to international laws and norms in a marginal manner, if at all. /.../

Eitan never saw himself bound by the rules of political correctness. Responding to rock throwing by Palestinians on the West Bank, he suggested to the Knesset that new Jewish settlements should be established there until the Arabs could only "run around like drugged bugs in a bottle." One of his first moves as chief of staff was to pardon two convicted IDF criminals ... (Source: Ronen Bergman (2018): Rise and Kill First: The Secret History of Israel's Targeted Assassinations)

Shlomo Sand (2012):

In order to establish themselves within their new territories, the new Jews employed a different strategy than the one employed by their forefathers, the isolationist "returnees to Zion," who were most likely responsible for shaping the image of Joshua as the destroyer. As we have seen, the earlier generations were fearful of and estranged from their pagan neighbors. The Hellenistic rulers of Judea, however, were more sure of themselves and ignored the biblical directive of extermination; instead, they passionately and forcefully sought to convert the inhabitants of the neighboring conquered territories. The Edomites in the Negev and the Itureans of the Galilee were compelled by the Hasmoneans to part with their foreskins and become Jews in the full sense of the word. Thus, the community of Jewish believers grew both in size and in strength, and the land of Judea expanded. (Source: Shlomo Sand (2012): The Invention of the Land of Israel: From Holy Land to Homeland)

(7) THE ACCUSATION OF ANTI-SEMITISM AS A HANDY WEAPON AGAINST CRITICS OF ISRAEL'S CRIMINAL ACTIONS.

Finkelstein, Norman G (2005): Beyond Chutzpah: On the Misuse of Anti-Semitism and the Abuse of History. Updated edition with a new preface. University of California Press, Berkeley, California, USA, 484 pp

(8) THE PHRASE "HITLER'S WILLING EXECUTIONERS"

Daniel Goldhagen is the author of "Hitler's Willing Executioners", discredited by Finkelstein:

Goldhagen, Daniel Jonah (1996): Hitler's Willing Executioners: Ordinary Germans and the Holocaust. Alfred A Knopf, New York, USA, 619 pp

Finkelstein, Norman G, and Birn, Ruth Bettina (1998): A Nation on Trial: The Goldhagen Thesis and Historical Truth. Henry Holt and Company, New York, USA, 130 pp

(9) ARABS ARE PAYING THE DEBT WHICH EUROPE OWES TO THE JEWS

Jesus, it is said by Christians, paid the debt which mankind owes to God. The Europeans (and their descendants, the Americans) should pay the debt which they are owe to the Jews, but they are

forcing the Arabs to pay it on their behalf. This quote comes from Fawaz Turki, an Arab who was born in 1940 in the town of Balad al-Sheikh, near Haifa, where the Israelis conducted one of their celebrated massacres. He wrote a memoir: Turki, Fawaz (1972): "The Disinherited: Journal of a Palestinian Exile"

(10) BOOKS ABOUT THE ETHNIC CLEANSING OF PALESTINE

Bresheeth-Žabner, Haim (2020): An Army Like No Other - How the Israel Defense Force Made a Nation. Verso Publishers, London and New York, 419 pp

Masalha, Nur (1992): "Expulsion of the Palestinians: The Concept of Transfer in Zionist Political Thought, 1882-1948". Institute for Palestine Studies, Washington D.C., USA, 241 pp

Palumbo, Michael (1989): "The Palestinian Catastrophe - The 1948 Expulsion Of A People From Their Homeland". Faber and Faber, London, UK, 253 pp

Pappé, Ilan (2006): The Ethnic Cleansing of Palestine. Oneworld Publications, Oxford, UK, 384 pp

(11) SETTLER COLONIALISM

Englert, Sai (2022): "Settler Colonialism - An Introduction." Pluto Press, London, 227 pp

Immanuel Kant (1724-1804), well known for his foolishness (in his ivory tower), was naïve enough, to criticise as early as 1795, in his silly book "Perpetual Peace", the custom of our white ancestors and mentors to take possession of the land inhabited by black savages (we in Israel rather enjoy Perpetual War):

Let us look now, for the sake of comparison, at the inhospitable behaviour of the civilised nations, especially the commercial states of our continent. The injustice which they exhibit on visiting foreign lands and races - this being equivalent in their eyes to conquest - is such as to fill us with horror.

America, the Negro countries, the Spice Islands, the Cape &c. were, on being discovered, looked upon as countries which belonged to nobody; for the native inhabitants were reckoned as nothing.

In Hindustan, under the pretext of intending to establish merely commercial depots, the Europeans introduced foreign troops; and, as a result, the different states of Hindustan were stirred up to far-spreading wars. Oppression of the natives followed, famine, insurrection, perfidy and all the rest of the litany of evils which can afflict mankind. (Kant, Perpetual Peace (1795), Dritter Definitivartikel (= Section Three), translated by Mary Campbell Smith. George Allen and Unwin Ltd, London 1903)

The traditions of the Abrahamic religions seem unable to shake off the faith in force, which is popularly and instinctively held by many ordinary people as well. These people elect their

governments, and governments therefore also pander to these beliefs.

(12) SICUT LOCUTUS EST

Sicut locutus est ...: As He has told our fathers, to Abraham and his descendants for ever and ever (from the Magnificat)

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